

**MELANIE F. WILT** 

**LOWELL R. MCGLOTHIN** 

SASHA L. RITTENHOUSE

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

# Commission Meeting Agenda November 23, 2022

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission

Resolution 2022-0872

Pledge to the flag

Approve minutes of the last meeting and Dispense with reading of same.

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Review Agenda

County Administrator/Strategic Plan Updates

Calendar/Event Updates

9:00 Executive Session to discuss Purchase/Sale of Property

10:00 Wind Farm/Solar Farm Public Hearing

Formal Session

Connections. Communities. Opportunities.

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0873 ENGC file

Au	thori	ize A	greem	ent w	vith	
Caj	pital	Elec	tric Li	ne B	uilders,	Inc.

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to authorize a contract with:

Organization Name: Capital Electric Line Builders, Inc.
Address: 3150 Encrete Lane, Dayton, Ohio 45439

In the amount of:

Funding Source(s):

Purpose:

Not to exceed \$35,000.00

Local Funds (MVGT)

Traffic Signal Maintenance

Effective Dates: November 23, 2022

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0874 JFSC file

Authorize Contract	with
TAC - The Abilities	Connection

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to authorize a contract with:

**Organization Name:** TAC – The Abilities Connection

Organization Address: 2160 Old Selma Road, Springfield, Ohio 45505

**In the amount of:** \$2,159,803.00

Funding Source(s): Medicaid Title XIX 93.778, TANF 93.558, CCMEP TANF 93.558, Title

XX 93.667, WIOA Youth Activities 17.259, FAET 10.561, and Children

Services Levy

Purpose: Provide ground-based transportation services to eligible low income

people, such as Medicaid clients, CCMEP and OhioMeansJobs participants, individuals involved with, or minors in the custody of, Family & Children Services, as well as any other eligible customer of Department.

Effective Dates: January 1, 2023 through December 31, 2024

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0875 JUVC file

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Warren County Board of Commissioners on behalf of Warren County Probate Juvenile Court

Commissioner moved, per the request of Clark County Juvenile Court, to authorize a contract with:

Organization Name: Warren County Board of Commissioners on behalf of Warren County

Probate Juvenile Court

**Organization Address:** 406 Justice Drive, Lebanon, Ohio 45036

In the amount of: \$175.00 per diem (per individual)

Funding Source(s): Juvenile

Purpose: Residential Treatment Services
Effective Dates: August 1, 2022 through July 31, 2023

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0876 PERC file

# Authorize Renewal Contract with Voya Financial

Commissioner \_\_\_\_ moved upon the recommendation of the County Administrator, per the request of the Assistant County Administrator/HR Director, to authorize a renewal agreement with:

Organization Name: Voya Financial

Organization Address: 100 Washington Avenue South, Suite 1700, Minneapolis, Minnesota 55401

Funding Source(s): Health Insurance Fund

Purpose: Reinsurance – Renewal Option 1

Policy Number 698415

Effective Dates: January 1, 2023

Further move to authorize the County Administrator to execute all contract related documents upon receipt of originals.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0877 EMAG file

Accept Grant Agreement with	
Ohio Emergency Management Ager	ıcy

Commissioner \_\_\_\_ moved, per the request of the Emergency Management Agency Director, to accept the following:

**Grantor:** Ohio Emergency Management Agency

**Amount Funding:** \$31,802.00

**Purpose:** Additional allocation to EMA due to moving the grant year to January 1, 2023.

Effective Dates: October 1, 2020 through December 31, 2022

Further move to authorize the County Administrator to execute the grant and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0878 EMAG file

Accept Grant Agreement with	
Ohio Emergency Management Ager	ıcy

Commissioner \_\_\_\_ moved, per the request of the Emergency Management Agency Director, to accept the following:

**Grantor:** Ohio Emergency Management Agency

**Amount Funding:** \$24,580.00 Grant pays (local match \$6,145.00 through multiple funding sources)

**Purpose:** To provide additional Hazmat Training to the First Responders of Clark County.

This will allow Clark County to host seven (7) different classes.

Effective Dates: September 30, 2022 through September 29, 2023

Further move to authorize the County Administrator to execute the grant and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0879 SHRG file

Accept	t Grant	t Agree	ement v	vith
Office	of Crir	ninal J	Justice	Services

Commissioner \_\_\_\_ moved, per the request of the Sheriff's Office, to accept the following:

**Grantor:** Office of Criminal Justice Services

**Amount Funding:** \$639,691.00

Purpose: Retention Bonuses & Violence Reduction

Effective Dates: June 1, 2022 through June 1, 2023

Further move to authorize the County Administrator to execute the Grant Pre-Award Condition Form.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0880 INVS file

Authorize D	sposal of	<b>Obsolete</b>	Equi	pment
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	the Clark County Dog Warden, to dispose of the following accordance with Resolution 2022-0009 §307.12(E) of the
<b>Description</b> 2009 Dodge Ram SLT	VIN/Serial No. 3D7KS28TX9G515177
Further, the Board finds this property no longer	needed for county use.
Commissioner seconded the motion and follows:	the roll being called for its passage, the vote resulted as
Commissioner Rittenhouse. Con	nmissioner McGlothin, Commissioner Wilt.

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0881 INVS file

<b>Authorize Disposal</b>	of (	<b>Obsolete</b>	Equi	oment
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Tutilorize Disposar of Obsolete Equipment	
, 1	of the Building and Grounds Director, to dispose of the days in accordance with Resolution 2022-0009 §307.12(E)
Description 2010 Ford Expedition	VIN/Serial No. 1FMJU1G59AEB64833
Further, the Board finds this property no longer	needed for county use.
Commissioner seconded the motion and follows:	the roll being called for its passage, the vote resulted as
Commissioner Rittenhouse, Com	omissioner McGlothin, Commissioner Wilt.

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0882 INVP file

Authorize	<b>Transfer</b>	of Equi	pment
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Commissioner \_\_\_\_ moved, per the request of the County Administrator, to transfer use of the following vehicle to Clark County Juvenile Court for \$28,000.00

**Description** 2019 Mazda 6

VIN/Serial No. JM1GL1WY3K1507092

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0883 FINA file

# Authorize Amended Certificate #14 and Appropriate Funds

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize Amended Certificate #14 and appropriate funds.

CAFR Format - Commission and Auditor's Use Only					
<u>Fund</u>	Department	Account	Amount		
SEWER DISTRICT (5010)	UTLS	OPERATING EXP	\$ 100,000.00		
		Total	\$ 100,000.00		

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0884 FINF file

### **Authorize Intra-Fund Transfer(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize the following Intra-Fund Transfer(s):

From
Department Expense Acct. Amount
Fund: Special Projects
Comm. Pleas Operating Exp. \$ 9,521.10 Comm. Pleas Pers. & Fringes \$ 9,521.10

Reason: Transfer needed to cover salaries and health insurance.

Fund: General

Comm. Pleas Operating Exp. \$ 3,193.08 Comm. Pleas Pers. & Fringes \$ 3,193.08

Reason: Transfer needed to cover salaries and health insurance.

Fund: Community Corrections

Comm. Pleas Pers. & Fringes \$ 14.00 Comm. Pleas Operating Exp. \$ 14.00

Reason: Transfer needed due to insufficient appropriations.

Fund: General

Juvenile Ct. Pers. & Fringes \$30,000.00 Comm. Pleas Pers. & Fringes \$30,000.00

Reason: Transfer needed to adjust accounts.

Fund: ARPA

ARPA Transfer Out \$26,810.70 ARPA Operating Exp. \$26,801.70 Reason: Transfers needed to move appropriations from inter-fund 'transfer out' line to 'contracts' line to allow for direct payment to conference room AV vendor.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0885 FINS file

A	pi	prove	Sup	plemental	Appro	priation(	$(\mathbf{S})$	)

Commiss following	ioner moved, upon the recommendation supplemental appropriation(s) from unappropri	•	ninistrator, to authorize	the
Fund:	Department:	Account:	Amount:	
General	Miscellaneous	Operating Exp.	-\$238,000.00	
Reason:	Eliminates supplemental appropriation on 4/1/2	2 (GL #5991). Appro	priation was not needed	for
2022 Bu	eau for Children with Medical Handicaps billing	g from State of Ohio (I	Resolution 2022-0240).	

Sewer Dist. Residential Utilities Transfers Out \$100,000.00 Reason: Appropriation needed as funds being transferred to Sewer District Fund for Operations.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

#### **Attachment for Resolution 2022-0885**

The Board of County Commissioners, in and for Clark County, Ohio, met this 5<sup>th</sup> day of April, 2022 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Lowell R. McGlothin

Richard L. Lohnes

Resolution 2022-0240 FINS file

### Approve Supplemental Appropriation(s)

Commissioner Lohnes moved, upon the recommendation of the County Administrator, to authorize the following supplemental appropriation(s) from unappropriated funds:

Fund:

Department:

Account:

Amount:

ARPA Fund (1210)

Comm. Dev.

Transfers

\$259,322.21

Reason: To reimburse Health Insurance-Self Funded fund for Covid-19-related healthcare costs (Resolution 2022-0190).

General Fund (0001)

Miscellaneous

Operating Exp.

\$238,000.00

Reason: 2022 Bureau for Children with Medical Handicaps billing from State of Ohio.

Commissioner McGlothin seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Yes; Commissioner McGlothin, Yes; Commissioner Wilt, Yes

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 5, 2022.

Megan Burr, Clerk

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copy:

County Auditor

County Administrator

Requesting Department

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0886 FINT file

A	pprove	<b>Issuance</b>	of	Warrants	for	Then	and	Now(	$(\mathbf{S})$
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Commissioner	moved, upon the recommendation of the County Administrator, to approve the issuance
of warrants for then	and now(s) are as follows:

**P.O. Number** Fund Vendor Date Purchase Amount 220025206 General (BOCC) Robert A. Wise 11/2/22 \$1,442.28 Reason: Commission's 34% portion of JFS contract. Additional purchase order needed that was separate from JFS.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0887 TRAV file

# **Approve Travel/Expense Allowance**

Commissioner \_\_\_\_ moved, per request of the following Department Director(s) or Elected Official(s), to approve the following travel allowances:

Dept.	Name	Purpose	Place	Date	Cost
BOCC BOCC Juv. Ct.	J. Hutchinson A. Wheeler Probation Staff	Eng./Township Mtg. Notary Certification Tall Cop Says Stop Webinar	Springfield, OH Online Online	12/8/22 TBD Various	\$ 25.00 \$180.00 \$144.00
Utilities	C. Bauer	CCAO/CEAO Conf.	Columbus, OH	12/8-9/22	\$100.00

Further move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Revised Resolution 2022-0888 COMO file

Public Hearing to Authorize Accepting Requests by The Boards of Township Trustees of Bethel, Springfield, Madison, Harmony, Pike and Moorefield Townships, Clark County, Ohio, As Resolutions Restricting The Siting Of Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 of the 134th General Assembly (SB52) In Their Respective Townships

This is the date and time set by the Board of County Commissioners, Clark County, Ohio, to hold a public hearing, based on Senate Bill 52, Establishing a Development Process for a Large Wind Farm, a Large Solar Farm or an Economically Significant Wind Farm Facility for Clark County, Ohio, on whether to designate all of the unincorporated areas of Clark County as a Restricted Area.

Public Hearing opened by the Commission President at a.m.

WHEREAS, this Board of County Commissioners, adopted Resolution No. 2022-0732 on September 28, 2022, based on Senate Bill 52, Establishing A Development Process For A Large Wind Farm, A Large Solar Farm or An Economically Significant Wind Farm Facility for Clark County, Ohio, on whether to designate all of the unincorporated areas of Clark County as a Restricted Area; and,

WHEREAS, this Board of County Commissioners, has received a Resolution from the Boards of Township Trustees of Bethel, Springfield, Madison, Harmony, Pike and Moorefield Townships, Clark County, Ohio, each of which requests the Board of County Commissioners to designate their respective townships as Restricted Areas under the provisions of Senate Bill 52; and,

WHEREAS, this Board of County Commissioners, invited the Boards of Township Trustees, school districts, municipal corporations and any interested residents of the Townships to address the Board personally or to submit written comments to the Board, published notice of public hearing in the Springfield News-Sun on October 23, 2022, posted a map and text at all libraries in the County, and,

WHEREAS, this Board of County Commissioners, conducted a public hearing on November 23, 2022, per Senate Bill 52 and received the oral and written comments of the Boards of Township Trustees and interested residents.

**NOW, THEREFORE, BE IT RESOLVED,** by The Board Of County Commissioners, Clark County, Ohio, that:

**Section 1.** This Board of County Commissioners accepts the Resolution of Bethel Township as its statement opposing Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Bethel Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62.

**Section 2.** This Board of County Commissioners accepts the Resolution of Springfield Township as its statement opposing Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Springfield Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 3.** This Board of County Commissioners accepts the Resolution of Madison Township as its statement opposing Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Madison

Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 4.** This Board of County Commissioners accepts the Resolution of Harmony Township as its statement opposing Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Harmony Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 5.** This Board of County Commissioners accepts the Resolution of Moorefield Township as its statement opposing a Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Moorefield Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 6.** This Board of County Commissioners accepts the Resolution of Pike Township as its statement opposing Any Large Wind Farm, Large Solar Farm or An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in Pike Township, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 7.** This Board of County Commissioners restricts Any Large Wind Farm, An Economically Significant Wind Farm Facility as described in Substitute Senate Bill 52 that may seek to be sited in German, Mad River, Pleasant and Green Townships, Clark County, Ohio and shall vote to prohibit the construction of such facility within the time required under R.C. §303.62

**Section 8.** Any Township listed in Section 1 to Section 6 that changes its opinion as to the desirability of Large Solar Farm as described in Substitute Senate Bill 52, whether generally or as to a specific project, must notify the Board of County Commissioners of such opinion by submitting a resolution to that effect to the Board of County Commissioners.

Suil Report.
Audience Comments:
The Public Hearing was closed by the Commission President at a.m.
Commissioner moved to designation of all unincorporated areas of Clark County as a Restricted Area.
Commissioner seconded the motion and the roll being called for its passage, the vote resulted as follows:
Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,
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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

Staff Report:

copy: County Auditor

## **Attachment to Resolution 2022-0888**

